

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGES: a28012 Cert. (Issued: 07/18/2012)

Davis and Weber Counties Canal Company -- SHARES OF STOCK: 0.5

OWNERSHIP\*\*\*\*\*

DATES, ETC.\*\*\*\*\*

PD BOOK: [ 35- ] | MAP: [ ] | PUB DATE:

Type of Right: Water Company Shares	Source of Info: Certificate	Status: Certificate
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LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit      COMMON DESCRIPTION: Silver Creek Estates Lot# 18

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1899 ft E 1106 ft from NW cor, Sec 09, T 1S, R 4E, SLBM  
DIAMETER OF WELL: 8 ins. DEPTH: 220 to ft. YEAR DRILLED: 2004 WELL LOG? Yes WELL ID#: 29982

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 633325.

IRRIGATION: 0.18 acres

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:																Section	
*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Totals	
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 09 T 1S R 4E SLBM	*		0.1800	*				*				*				*	0.1800
GROUP ACREAGE TOTAL:																0.1800	

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on ownership of 1/2 share in the Davis and Weber  
Counties Canal Company. Ownership of this quantity of shares must be  
maintained in order for this water right to remain valid.

Point of Diversion Latitude and Longitude: 40.75100, -111.50708

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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